

Re: Messages & Communications Doc. No. 38GL-26-2095.

From Guam Legislature Clerks <clerks@guamlegislature.gov>  
Date Thu 3/26/2026 10:32 AM  
To 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
Cc Rennae Meno <rennae.meno@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

**I Mina'trentai Ocho na Liheslaturan Guåhan**  
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
Voice: (671) 472-3465/3460 Fax: (671) 472-3524  
[guamlegislature.gov](http://guamlegislature.gov)

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
Sent: Thursday, March 26, 2026 8:15 AM  
To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>  
Subject: Messages & Communications Doc. No. 38GL-26-2095.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2095** for processing:

|   |              |                                |   |
|---|--------------|--------------------------------|---|
| ✓ | 38GL-26-2095 | Office of the Governor of Guam | Appointment and Supporting Documents for May A. Camacho, M.N.S., CCC-CLP, Member (Speech and Language Pathologist-Representative), Guam Board of Allied Health Examiners. |
|---|--------------|--------------------------------|---|

Kindly reply to this email.



*Si Yu'os ma'åse',*  
**Marie Crisostomo**  
Committee on Rules Assistant  
**COMMITTEE ON RULES**  
Vice Speaker V. Anthony Ada, Chairperson  
**I Mina'trentai Ocho Na Liheslaturan Guåhan**  
*38<sup>th</sup> Guam Legislature*

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**Messages and Communications 38GL-26-2095.**

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov> Wed, Mar 25, 2026 at 4:40 PM  
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

*Håfa adai,*

Please see attached M&C Doc. No. 38GL-26-2095

|              |                                |   |
|--------------|--------------------------------|---|
| 38GL-26-2095 | Office of the Governor of Guam | Appointment and Supporting Documents for May A. Camacho, M.N.S., CCC-CLP, Member (Speech and Language Pathologist-Representative), Guam Board of Allied Health Examiners. |
|--------------|--------------------------------|---|

*Si Yu'os Ma'åse'*

*Bernice Rivera*

Administrative Assistant



**Office of Speaker Frank F. Blas, Jr.**

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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**38GL-26-2095.pdf**  
4303K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Wed, Mar 25, 2026 at 4:49 PM

*Håfa Adai,*

Received, and thank you,



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]

**LOURDES A. LEON GUERRERO**  
GOVERNOR



**JOSHUA F. TENORIO**  
LT. GOVERNOR

**UFISINAN I MAGA'HÅGAN GUÅHAN**  
OFFICE OF THE GOVERNOR OF GUAM

March 19, 2026

**38GL-26-2095**

**OFFICE OF THE SPEAKER**  
**FRANK F. BLAS JR.**

**HONORABLE FRANK BLAS, JR., Speaker**  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

MAR 25 2026

Time: 3:20pm  
Received: [Signature]

**RE: Board Appointment**

*Håfa Adai* Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 10 GCA § 12803, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

- APPOINTEE:** May A. Camacho, M.N.S., CCC-CLP
- POSITION:** Member, Guam Board of Allied Health Examiners  
Speech and Language Pathologist - Representative
- TERM LENGTH:** Six (6) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam



**38GL-26-2095**  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
March 25, 2026  
4:40 p.m.

*Marie Crisostomo*

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

March 19, 2026

MAY A. CAMACHO, M.N.S., CCC-CLP



MAR 25 2026

Time: 3:20pm  
Received: Joske Sullivan

*Håfa Adai* Ms. Camacho:

Pursuant to my authority under the Organic Act of Guam, 10 GCA § 12803, and all other applicable laws, I am appointing you to serve as a:

**MEMBER, GUAM BOARD OF ALLIED HEALTH EXAMINERS**  
**Speech and Language Pathologist - Representative**  
**Term Length: Six (6) Years; From Date of Confirmation**

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions or concerns, please contact my office at (671) 473-1121.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam  
Chairperson, Guam Board of Allied Health Examiners

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

**OFFICE OF THE GOVERNOR OF GUAM**  
**Nomination and Appointment Information Form**

The following information is required for submission to the  
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

**NOMINEE INFORMATION**

|   |                                     |                                   |
|---|-------------------------------------|-----------------------------------|
| <i>Last Name</i><br><b>CAMACHO</b>  | <i>First Name</i><br><b>MAY</b>     | <i>Middle Initial</i><br><b>A</b> |
| <i>Mailing Address</i><br>[REDACTED]  |                                     | <i>Apartment/Unit #</i>           |
| <i>City</i><br>[REDACTED]   | <i>State</i><br>[REDACTED]          | <i>Zip Code</i><br>[REDACTED]     |
| <i>Phone</i><br>[REDACTED]  | <i>E-mail Address</i><br>[REDACTED] |                                   |
| <i>Position to which Appointment is Made</i><br><b>Member, Guam Board of Allied Health Examiners</b>                    |                                     |                                   |
| <i>Are you a citizen of the United States?</i> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>      |                                     |                                   |
| <i>If no, are you authorized to work in the United States?</i> Yes <input type="checkbox"/> No <input type="checkbox"/> |                                     |                                   |

**EDUCATION**

| <i>SCHOOL (Name, City and State)</i>                      | <i>DATES OF ATTENDANCE</i> | <i>TYPE OF DEGREE</i>       | <i>YEAR EARNED</i> |
|---|----------------------------|-----------------------------|--------------------|
| <i>High School</i>  |                            |                             |                    |
| <i>College</i><br><b>University of Guam, Mangilao</b>     |                            | BA                          | 1975               |
| <i>Graduate School</i><br><b>Arizona State University</b> |                            | Masters of Natuaral Science | 1991               |
| <i>Other Degree</i>                                       |                            |                             |                    |

**EMPLOYMENT HISTORY**

|  |  |
|--|--|
| <b>Name of Present/Last Employer and Mailing Address</b><br><br>Private Practice<br>Guam | <b>Position Title</b>                  |
|  | <b>Dates Held</b><br>10/2018 - Present |

|   |  |
|---|--|
| <b>Previous Employer and Mailing Address</b><br><br>Department of Education, Special Education<br>501 Mariner Ave.<br>Barrigada, Guam | <b>Position Title</b><br>Speech Language Pathologist |
|   | <b>Dates Held</b><br>2023-2026                       |

|   |                       |
|---|-----------------------|
| <b>Previous Employer and Mailing Address</b><br><br>Please see attached resume. | <b>Position Title</b> |
|   | <b>Dates Held</b>     |

|  |                       |
|--|-----------------------|
| <b>Previous Employer and Mailing Address</b> | <b>Position Title</b> |
|  | <b>Dates Held</b>     |

|  |                       |
|--|-----------------------|
| <b>Previous Employer and Mailing Address</b> | <b>Position Title</b> |
|  | <b>Dates Held</b>     |

**PRIOR GOVERNMENT OF GUAM SERVICE**

|   |                  |   |
|---|------------------|---|
| <b>Agency or Department Name</b><br>Department of Education |                  | <b>Position Title</b><br>Speech Pathologist |
| <b>Address</b>  | <b>Phone No.</b> | <b>Dates Held</b><br>2004-2007 / 2023-2026  |

|   |                  |  |
|---|------------------|--|
| <b>Agency or Department Name</b><br>Department of Education |                  | <b>Position Title</b><br>Teacher           |
| <b>Address</b>  | <b>Phone No.</b> | <b>Dates Held</b><br>1975-1983 / 1986-1991 |

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

|  |                  |  |
|--|------------------|--|
| <i>Agency or Department Name</i><br>Ministry of Education, Special Education |                  | <i>Position Title</i><br>Clinical Supervisor |
| <i>Address</i><br>Palau  | <i>Phone No.</i> | <i>Dates Held</i><br>Spring 2000             |

|   |                  |  |
|---|------------------|--|
| <i>Agency or Department Name</i><br>San Jose State University |                  | <i>Position Title</i><br>Adjunct Faculty |
| <i>Address</i><br>California                                  | <i>Phone No.</i> | <i>Dates Held</i><br>Fall 2021           |

**TRAINING**

| <i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i> | <i>DATE</i> |
|---|-------------|
|   |             |
|   |             |
|   |             |
|   |             |

**AWARDS**

|  |
|--|
| <i>List all educational, professional, civic awards, and recognition for public service:</i> |
|  |

**PROFESSIONAL INVOLVEMENT**

|  |
|--|
| <i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i> |
|  |

### COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

Marianas Association of Speech and Hearing Professionals

### PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

### MILITARY SERVICE (Please attach Form DD-214)

| <i>BRANCH</i> | <i>DATES OF SERVICE</i> | <i>RANK AT DISCHARGE</i> | <i>TYPE OF DISCHARGE</i> |
|---------------|-------------------------|--------------------------|--------------------------|
|               |                         |                          |                          |

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

May A Comacho                      May A. Comacho                      01/29/2021  
Print Name and Signature                      Date



**May A. Camacho, M.N.S., CCC-SLP**

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**Positions Held:**

**September 2023-December 2025, Guam Department of Education, GEIS Speech Language Pathologist**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.
- Initiate special referrals for psychological, medical, dental, audiological and educational assessments as needed.

**September 2018-2022, Contract, Saipan Public School System Speech Language Pathologist**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.
- Initiate special referrals for psychological, medical, dental, audiological and educational assessments as needed.
- Supervise speech clinician assisting in the provision of indirect services for children with disabilities requiring speech and/or language therapy.

**January 2011-May 2013 Contract, Saipan Public School System Speech Language Pathologist**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.

**January 2011-2023 Private Practice Guam**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.

**June 2011-2012 Guam Memorial Hospital Speech Language Pathologist**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.

2007-2010 Department of Education Guam  
1997-2004

**Assistant Superintendent, Division of Special Education**

- Leading, guiding and directing personnel and activities to provide quality Special Education Services.
- Leading and directing financial grant activities to include developing expenditure priorities.
- Developing, monitoring and implementing Annual State plan activities and requirements.
- Strategically plan for local funding and personnel needs critical to meeting the needs of children with disabilities.
- Provide speech/language evaluation services (as needed).

2004-2007 Department of Education Guam

**Speech Pathologist**

- Perform speech and language assessments; determine and recommend appropriate treatment and intervention.
- Plan and implement speech/language therapy programs and suggest therapeutic designs.
- Initiate special referrals for psychological, medical, dental, audiological and educational assessments as needed.

1992-1997

**Program Coordinator, Speech/Language Unit, Special Education**

- Supervised 20 speech therapists and pathologists providing direct and indirect services for children with disabilities requiring speech and/or language therapy.
- Revised "local" certification requirements for speech clinicians that align with national ASHA standards.
- Provided diagnostics and direct therapy services.
- Evaluated and maintained student performance and progress reports written by therapists and pathologists.

1975-1983 Department of Education Guam

1986-1991

**Teacher**

- Provision of direct instructional aid to students.
- Development of learning aids, tests and activities.
- Maintenance of student records.
- Evaluation of student performance and progress and recommendation of student placement into specialized programs.

**Related Experience**

Fall 2001 San Jose State University  
**Adjunct Faculty for Project ALULA**



**May A. Camacho, M.N.S., CCC-SLP**

- Provided instruction in the area of assessment/treatment of communication disorders.
- Provided instruction in phonetics.

Spring 2000 Department of Education Guam

**Clinical Supervisor for Clinical Fellowship Year (CFY), ASHA**

- Following ASHA (American Speech and Hearing Association) guidelines, supervised therapist working towards ASHA certification.

**Consultant**

2017-2018 Ministry of Education, Special Education, Palau

- Conducted on-site visit to provide speech/language evaluations in Palau. Provided consultation to both parent and educational staff in the development of student IEP.

1998-1999 Department of Education Guam

**Clinical Supervisor for Graduate Students under SFSU**

- Provided supervision for the clinical work of students enrolled in the Master of Science Degree in Communicative Disorders, San Francisco State University.

1998-1999 Guam University Affiliated Program

Guam Center for Excellence in Developmental Disabilities Education, Research & Service (Guam CEDDERS)

**Consultant**

- Conducted two on-site visits to provide hearing and speech/language screening in Yap an Pohnpei State, Federated States of Micronesia. Provided in-service training on language development and developing appropriate screening tools in the area of speech and language to teachers and speech/language coordinators, in the FSM and Palau.

1991 Arizona State University

- Master of Natural Science, Communication Disorders

1975 University of Guam

- Bachelor of Arts Elementary Education

**Professional Affiliations**

American Speech and Hearing Association, January 1992 to present.

Marianas Association of Speech/Hearing Professionals, 2009 to present.

**References:**

**Nerissa Underwood, Ph.D., Superintendent, Department of Education  
Guam (retired)**

[REDACTED]

**June De Leon, Associate Director, CEDDERS, University of Guam  
Hse. 18 UOG Station, Mangilao, Guam 96923; (671) 735-248**

**Michelle P. Camacho, CCC-SLP, Speech/Language Supervisor, Guam  
Department of Education, Special Education**

[REDACTED]



Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921



July 29, 2025

**SUBJECT: CRIMINAL HISTORY RECORD**

|                       |   |                      |             |
|-----------------------|---|----------------------|-------------|
| <b>NAME:</b>          | <b>May Antoinette CAMACHO</b>   |                      |             |
| <b>DATE OF BIRTH:</b> |   | <b>FINGERPRINT#:</b> | <b>NONE</b> |
|                       | <b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b> |                      |             |

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: SDQ**

*Sir* **STEPHEN C. IGNACIO**  
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/2019



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

**Name: MAY ANTOINETTE CAMACHO**

**Driver's License ID #: [REDACTED]**

**DOB: [REDACTED]**

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:  
No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

**Dated: 07/29/2025**

Janice M. Camacho-Perez  
Clerk of Court

By: *Ventura Salenga Jr.*  
Deputy Clerk I

Prepared by: Ventura Salenga Jr



The absence of an Original Court Seal Invalidates this document. 263867

The Judiciary of Guam is an equal opportunity provider and employer.